

YADKIN COUNTY BOARD OF COMMISSIONERS

NOTICE OF MEETING

Yadkin County Human Services Building
217 East Willow Street, Yadkinville, NC 27055

Monday, NOVEMBER 2, 2009

9:00 AM

A G E N D A

NO.	TIME	ITEM	PRESENTER	PAGE
I.	9:00am	<u>Call to Order</u>	Chairman Wagoner	
II.		<u>Roll Call</u>	Clerk to the Board	
III.		<u>Invocation</u>	County Attorney Graham	
IV.	9:05am	<u>Pledge of Allegiance</u>	Chairman Wagoner	
V.	9:10am	<u>Adjustments/Adoption of Agenda</u>	The Board	
VI.	9:15am	<u>Public Comments</u> The Public is asked to limit comments to no more than 5 minutes. There is a limit of no more than 2 speakers “for” and 2 speakers “against” any particular issue. Comments must be made in a civil and calm manner. Any issue requiring an actual vote of the Board may not be considered, at the earliest, until the next Regular Meeting. All speakers to the Board under this section are limited to 1 appearance, on the same topic, within a 4 week period. The Board will not address questions during this portion. Questions may be answered by an individual Board member during Commissioner Comments or you may contact the County Manager’s office at 336-679-4200.		
VII.	9:25am	<u>Approval of Minutes:</u>	The Board	
		October 19, 2009 Regular Meeting		1-17
		October 19, 2009 Closed Session		18

VIII. 9:30am **Public Hearing/Action to Set Public Hearing:** The Board

** Special Note: Comments are limited to 15 minutes 'for' and 15 minutes 'against' any one issue with an additional 15 minutes for administrative discussion.

Public Hearing:

RESOLUTION DECLARING THE
INTENT OF THE BOARD OF
COMMISSIONERS OF THE
COUNTY OF YADKIN TO LEASE,
SELL OR CONVEY HOOTS
MEMORIAL HOSPITAL

Set Public Hearings for Monday,
December 21, 2009 at 7:00pm:

19

- (1) Zoning Text Amendment
- (2) Solid Waste Household Fee
Ordinance Text Amendment

IX. **Board Appointments:**
There are no Board Appointments for
today's meeting.

X. 9:40am **Reports/Requests of the Board:**

- (1) Economic Development Bobby Todd, Director of
Chamber of Commerce

XI. 9:50am **Board Action:**

- (1) Amendment #2: Jason Walker, Director 20-22
NRCS Grant Agreement Soil and Water
- (2) Budget Amendments: 23-25
Surry Community College 26
EMS 27
Soil and Water 28-29
Animal Control 30-33
Health Department

XII. 10:00am **Recess**
*(Time may vary at discretion of Chairman
Wagoner)*

XIII. 10:15am **Manager's Reports**

XIV. 10:30am **Calendar Notes:**
(1) County offices closed on
Wednesday, November 11, 2009
in observance of Veterans' Day
(2) County offices closed on
Thursday and Friday, November
26 and 27, 2009 in
observance of Thanksgiving
(3) Ribbon cutting ceremonies,
December 7, 2009:
11:00am Forbush Middle
12:00pm Starmount Middle
Lunch to follow at Starmount
Middle School
(van transportation is available
from the central office on
Washington Street)

XV. 10:35am **Commissioner Comments** The Board

XVI. 11:00am **Closed Session:** Board/Attorney/Manager
NCGS 143.318-11 (a) (6)

**May be reordered at
the discretion of the Board*

XVII. **Adjournment**

Special Note to the Public: Any individual with a disability who wishes to attend or participate in the Commission meeting is asked to contact the Office of the Clerk to the Board or the County Manager at 336-679-4200 no later than 12:00 noon on the Friday prior to the Monday meeting so that adequate plans for accommodation can be arranged.